



# Congratulations!

Your property has been nominated for the  
Big Bear Valley Xeriscape Garden Tour.  
Saturday, July 20<sup>th</sup>, 2019 from 9 a.m. to 4 p.m.



If you are interested and want to be considered, this form must be completed and returned by May 17, 2019 and someone from the committee will contact you with additional details. We gather this information for security and convenience; it is used for no other purpose and will not be shared with anyone else. This form ensures accuracy and helps us communicate with you. If you have questions please call Homeowner Coordinator Peggy at (909) 585-6435.

***Please submit completed forms or regrets to: [xeriscape.garden.tour.bb@gmail.com](mailto:xeriscape.garden.tour.bb@gmail.com).***

**PHYSICAL PROPERTY ADDRESS:** \_\_\_\_\_

**PROPERTY OWNER INFORMATION** (please provide full legal name[s]):

\_\_\_\_\_  
First Name Last Name

\_\_\_\_\_  
First Name Last Name

Primary Phone #: \_\_\_\_\_ Alt. Phone #: \_\_\_\_\_

Home  Cell  Work

Home  Cell  Work

Email(s): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

**Please indicate your preferred method of contact:**  Phone Call  Text  Email

**RESIDENT INFORMATION, IF DIFFERENT** (please provide full legal name[s]):

\_\_\_\_\_  
First Name(s) Last Name(s)

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

Who *designed* your landscape?

- Homeowner
- Landscaper: \_\_\_\_\_
- Unknown
- Other: \_\_\_\_\_

Who *installed* your landscape?

- Homeowner
- Landscaper: \_\_\_\_\_
- Unknown
- Other: \_\_\_\_\_

**Each of the following are required to participate. Please initial next to each and complete as applicable:**

\_\_\_\_\_ Event volunteers will have access to an on-site restroom (this does NOT apply to the public).

\_\_\_\_\_ No items will be sold during the event.

\_\_\_\_\_ No home-prepared food or drink will be distributed during the event (bottled water is okay).

\_\_\_\_\_ Sign placement is at the discretion of the committee member(s).

\_\_\_\_\_ The Sierra Club will include me as an additional insured on the general liability insurance.

\_\_\_\_\_ Someone **MUST** be present at the property and able to participate in the Tour, please name:

Name(s) \_\_\_\_\_ *Landscaper, Owner or F/T Renter is okay*

If selected, please print how you would like your name(s) to appear in the program guide:

**Property Owner Signature (Required):**

\_\_\_\_\_